

**TOWN OF WILBRAHAM**  
240 Springfield Street  
Wilbraham, Massachusetts 01095  
Phone: (413) 596-2800

**BOARD OF SELECTMEN**  
Susan C. Bunnell  
Robert W. Russell  
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[selectmen@wilbraham-ma.gov](mailto:selectmen@wilbraham-ma.gov)



**TOWN ADMINISTRATOR**  
Nick Breault  
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**BOARD OF SELECTMEN MEETING**  
**MONDAY, JANUARY 30, 2017 6:15PM**  
**TOWN OFFICE BUILDING**  
**AGENDA**

**EXECUTIVE SESSION**

6:15 The Board of Selectmen will hold an executive session for the following purposes: per M.G.L. c. 30A, § 21(a) (2) to discuss strategy with respect to non-union negotiations; per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the Board of Selectmen and the Chair so declares; per M.G.L. c. 30A, § 21(a) (6) to consider the purchase, exchange, lease or value of real property if an open meeting may have a detrimental effect on the negotiating position of the Board of Selectmen and the Chair declares.

**PLEDGE OF ALLEGIANCE**

**APPOINTMENTS WITH THE BOARD**

7:00 p.m. Charles Bennett: Candidate Interview for the Historical Commission  
7:10 p.m. Kate Barlow: Candidate Interview for the Commission on Disability  
7:20 p.m. Acting Fire Chief David Bourcier: Candidate Interview for Fire Chief

**OPEN SESSION** -- for topics not reasonably anticipated 48 hours in advance of meeting, such as  
Town Administrator's Report  
Board of Selectmen Updates  
Citizens Open Forum

**OLD BUSINESS**

Senior Center Space RFP  
Request for Two Additional Senior Work Off Positions  
Vacation and Holiday Time Carry Over Requests

**NEW BUSINESS**

Request to Appoint Acting Deputy Fire Chief  
Request to Hire Permanent Deputy Fire Chief  
Request for Incremental Use of Vacation Time  
Discussion of Proposed By-Law Changes\*  
\*(The By-Law Study Committee Public Information Session on the Proposed Chicken By-Law and the Pawnshop/Secondhand Articles By- Law will be held on January 31, 2017, 7:00 p.m., Selectmen's Meeting Room)  
Warrant Articles for Annual Town Meeting

**LICENSING AND OTHER APPROVALS**

**MINUTES OF MEETINGS**

- ~~June 6, 2016~~
- ~~June 27, 2016~~
- ~~July 11, 2016~~
- ~~July 25, 2016 executive~~

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*Agendas are posted at least 48 hours in advance of a meeting.  
Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

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- ~~August 8, 2016~~
- ~~August 22, 2016~~
- August 24, 2016
- ~~September 12, 2016~~
- September 19, 2016
- ~~October 3, 2016~~
- ~~October 17, 2016~~
- ~~November 1, 2016 executive~~
- ~~November 7, 2016~~
- ~~November 7, 2016 executive~~
- November 21, 2016
- ~~December 5, 2016~~
- ~~December 5, 2016 executive~~
- ~~December 12, 2016~~
- ~~December 12, 2016 executive~~
- ~~December 19, 2016~~
- ~~December 19, 2016 executive~~
- ~~January 9, 2017~~
- ~~January 9, 2017 executive~~
- ~~January 23, 2017~~
- ~~January 23, 2017 executive~~

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