



# Town of Wilbraham Meeting Notice

Committee Name: **Community Preservation  
Committee**

Date of Meeting: **Wednesday, February 8th,  
2017**

Time of Meeting: **6 PM**

Location of Meeting: **Wilbraham Town Hall,  
Selectman's Meeting Room**

Posted by: **Jeffrey Smith, Vice Chair**

Date of posting: **2-2-2017**

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Please note that Saturday, Sunday or holidays do not count in the 48 hour requirement. MGL 30A, s. 18-25

## Meeting Agenda:

**6:00 PM - Open meeting/Pledge of Allegiance  
Public Speakout – questions on CPA  
Discuss applications received 1/12/17 with applicants,  
review site walks of 1/28 & 2/4. Late arrival application.**

**Approve minutes of 1/25/17 meeting**

**Discuss latest state funding for 2018 from Nancy Johnson**

**Review list of applicant responsibilities, funding cycle,  
closing date for presentation to Finance Committee for  
March Warrant development**

**Select board input. Annual plan of Town Needs Assessment  
- Survey of Housing, Open Space, Conservation,  
Recreation, Historic, Planning, and BOS**

**CPA Signage for current and past projects, CPA emblem  
plaques**

**Old Business/New Business/Next meeting – Feb 15th 2017,  
6PM, Wilb. Town Hall – BOS room**

**Adjourn meeting**