



Town of Wilbraham Meeting Notice

Committee Name: **Community Preservation
Committee**

Date of Meeting: **Wednesday March 15th,
2017**

Time of Meeting: **6 PM**

Location of Meeting: **Wilbraham Town Hall,
Selectman's Meeting Room**

Posted by: **Jeffrey Smith, Vice Chair**

Date of posting: **3-8-2017**

Please note that Saturday, Sunday or holidays do not count in the 48 hour requirement. MGL 30A, s. 18-25

Meeting Agenda:

**6:00 PM - Open meeting/Pledge of Allegiance
Public Speakout – questions on CPA requirements 2019
Meet (13) CPA approved project applicants to discuss next
steps to Annual Town Meeting (ATM). Select a
speaker/representative for each project to field
questions/comments at ATM.**

Approve minutes of 3/1/17 meeting.

Discuss latest state funding for 2018 from Nancy Johnson

**Review list of applicant responsibilities, funding cycle,
3/6/17 presentation to Finance Committee for ATM
warrant development**

**Select board input. Annual plan of town needs assessment
– Survey of housing, open space, conservation, recreation,
historic, planning, and BOS suggested projects**

**CPA Signage for current and past projects, CPA emblem
plaques**

**Old Business/New Business/Next meeting – 4/12/17, 6PM,
Wilb. Town Hall – BOS room**

Adjourn meeting