



# **Town of Wilbraham** **Meeting Notice**

Committee Name:     **BOARD OF ASSESSORS**    

Date of Meeting:     **Wednesday, March 23, 2016**    

Time of Meeting:     **5:45 P.M.**    

Location of Meeting:     **TOWN HALL**    

    **ASSESSORS OFFICE**    

Posted by:     Cathy A. Barnes, Assistant Administrator    

Date of posting:     March 21, 2016    

(Agendas are posted at least 48 hours in advance of a meeting - MGL 30A, S18-25.  
Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary)

## **Meeting Agenda:**

OPEN MEETING

### **NEW BUSINESS:**

MINUTES FROM FEBRUARY 24, 2016

ACCOUNTING REPORT for FEBRUARY 2016

FY16 YTD EXPENDITURE REPORTS

ASSESSORS WARRANTS TO COLLECT

FY16 REAL ESTATE EXEMPTIONS

FY16 REAL ESTATE ABATEMENT

MOTOR VEHICLE AND TRAILER EXCISE  
ABATEMENTS

FY17 COMMERCIAL, INDUSTRIAL & PERSONAL  
PROPERTY VALUATION UPDATE PROPOSAL

PAYMENT VOUCHERS

UPCOMING EVENTS

MISC CORRESPONDENCE

EXECUTIVE SESSION (if necessary)

ADJOURN MEETING