

# MEETING NOTICE

HAMPDEN-WILBRAHAM REGIONAL SCHOOL DISTRICT

Tuesday, March 28, 2017 @ 6:00 p.m.\*

Green Meadows Elementary School Library

## COMMITTEE NAME:

Hampden-Wilbraham Regional School Committee

## DATE OF MEETING:

Tuesday, March 28, 2017

## TIME OF MEETING:

6:00 – 6:45 pm Executive Session

6:45 pm – Tour of School

7:00 p.m. – Open Meeting

## LOCATION OF MEETING:

Green Meadows Elementary School Library

38 North Road

Hampden, MA 01036

### Next School Committee Meetings:

Tuesday, April 11, 2017

Minnechaug Regional High School

Tuesday, April 25, 2017

Minnechaug Regional High School

POSTED BY: \_\_\_\_\_

DATE OF POSTING: \_\_\_\_\_

Note: All Meeting Minutes of the HWRSD School Committee are posted on the District's website on the School Committee page - [Minutes](#).

### 1) Call Open Meeting to Order

### 2) Executive Session\* (6:00 p.m. to 6:45 p.m.)

Executive session pursuant to Mass. G.L. c. 30A, Section 21(a)(7) to comply with, or act under the authority of, any general or special law, specifically Mass. G. L. c. 214, Section 1B; Massachusetts Student Records Law, Mass. G.L. c. 71, Section 34D; Massachusetts Student Records Regulations, 603 CMR 23.00, et seq.; and Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. Section 1232g and 34 CFR Part 99 – Regarding Student Transfer Requests; to consider the purchase, exchange, lease or value of real property if an open meeting may have a detrimental effect on the bargaining position of the Committee; and for the purpose of discussing strategy with respect to collective bargaining with Unit A.

### 3) Tour of Green Meadows Elementary School

### 4) Reconvene Open Meeting

### 5) Pledge of Allegiance

### 6) Welcome to Green Meadows w/ Special Presentation

### 7) Student Representatives

### 8) Public Comment

### 9) Standing Reports

a. Secretary's Report - Approval of Minutes

b. Enrollment Report

c. Miscellaneous Correspondence

### 10) New Business

a. Review Revised Wellness Policy

b. SY 17-18 School Choice Recommendation

c. Approve Warrants

### 11) Unfinished Business

a. FY18 Budget Update

b. Curriculum Writing Update

c. Middle School Update

### 12) Subcommittee Reports

### 13) Chairman's Report

### 14) Superintendent's Report

### 15) Associate Superintendent's Report

### 16) Report from the Director of Curriculum & Instruction

### 17) Adjournment

The listing of matters are those reasonably anticipated by the Chairmen, which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.