



Town of Wilbraham Meeting Notice

Committee Name: **Community Preservation
Committee**

Date of Meeting: **Thursday April 6th, 2017**

Time of Meeting: **6 PM**

Location of Meeting: **Wilbraham Town Hall,
Selectman's Meeting Room**

Posted by: **Jeffrey Smith, Vice Chair**

Date of posting: **3-20-2017**

Please note that Saturday, Sunday or holidays do not count in the 48 hour requirement. MGL 30A, s. 18-25

Meeting Agenda:

**6:00 PM - Open meeting/Pledge of Allegiance
Public Speakout – questions on CPA requirements 2019
Meet FY 2018 CPA selected project applicants to discuss
next steps to Annual Town Meeting (ATM). Name a
speaker/representative for each project to field
questions/comments at ATM.**

Approve minutes of 3/1/17 & 3/15/17 meetings.

Discuss latest state funding for 2018 from Nancy Johnson

**Review list of applicant responsibilities, funding cycle,
feedback from 3/16/17 presentation to Finance Committee
for ATM warrant development**

**Vote to post Annual Plan of Town Needs Assessment –
Survey of housing, open space, conservation, recreation,
historic, planning, and BOS suggested projects for TOW
website**

**CPA Signage for current and past projects, CPA emblem
plaques**

**Old Business/New Business/Next meeting – 4/19/17, 6PM,
Wilb. Town Hall – BOS room**

Adjourn meeting