

TOWN OF WILBRAHAM
240 Springfield Street
Wilbraham, Massachusetts 01095
Phone: (413) 596-2800

BOARD OF SELECTMEN

Susan C. Bunnell
Robert W. Russell
Robert J. Boilard
selectmen@wilbraham-ma.gov



TOWN ADMINISTRATOR

Nick Breault
nbreault@wilbraham-ma.gov

BOARD OF SELECTMEN MEETING
MONDAY, JULY 11, 2016
6:00PM AT TOWN OFFICE BUILDING

AGENDA

(*Originally posted on July 7, 2016)

EXECUTIVE SESSION

6:00 The Board of Selectmen will meet in Executive Session, per M.G.L. c. 30A, § 21(a)(6) to consider the purchase, exchange, lease or value of real property if an open meeting may have a detrimental effect on the negotiating position of the Board of Selectmen, and the Chair so declares; per M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the position of the Board of Selectmen, and the Chair so declares; to conduct strategy sessions in preparation for negotiations with non-union personnel; and to discuss strategy with respect to collective bargaining, if an open meeting may have a detrimental effect on the position of the Board of Selectmen, and the Chair so declares.

PLEDGE OF ALLEGIANCE

APPOINTMENTS WITH THE BOARD

7:00 Award Mowing & Landscape Maintenance Services of the Wilbraham Cemeteries Bid – Cemetery Commissioners

OPEN SESSION -- for topics not reasonably anticipated 48 hours in advance of meeting, such as

Town Administrator's Report
Board of Selectmen Updates
Citizens Open Forum

OLD BUSINESS

~~Tornado Victim Fund~~

Update: Petition for Keno to Go at Main Street Mart
Request to Place & Maintain a Garden Shed at Gazebo Park – Wilbraham Garden Club
Consideration of Appointment to the Finance Committee (Tim Murphy; Marc Ducey)
Consideration of Town Moderator as Special Municipal Employee – George Reich

NEW BUSINESS

Police Officer Hiring Process
Acceptance of Resignation of Assistant Children's Librarian
Authorization to Hire Replacement for Assistant Children's Librarian Position
Approval of YMCA

- Lease for Senior Center
- Lease for Parks and Recreation Department

Notification of Sherwin Road Definitive Subdivision Application (Title V and Stormwater Drainage-Board of Health)
Update on the Advisory Board of Health's Tobacco Regulation Draft

LICENSING AND OTHER APPROVALS

Application for Entertainment License (1 Event) – All Nation Church
Applications for Annual Entertainment License/Amusement Device – Rice Fruit Farm
Application for Section 14: Special Alcohol Service (1 Day) – Knights of Columbus

MINUTES OF MEETINGS

- October 13, 2015 executive
- December 7, 2015 executive
- April 11, 2016 executive
- June 27, 2016 executive
- ~~March 7, 2016~~
- ~~April 11, 2016~~
- ~~April 25, 2016~~
- ~~April 25, 2016 executive~~
- ~~May 9, 2016~~
- ~~May 13, 2016 executive~~
- ~~May 23, 2016~~
- ~~May 23, 2016 executive~~
- ~~June 6, 2016~~
- ~~June 6, 2016 executive~~
- ~~June 14, 2016~~
- June 27, 2016

*Agendas are posted at least 48 hours in advance of a meeting.
Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*
