

**TOWN OF WILBRAHAM**  
240 Springfield Street  
Wilbraham, Massachusetts 01095  
Phone: (413) 596-2800

**BOARD OF SELECTMEN**

Susan C. Bunnell  
Robert W. Russell  
Robert J. Boilard  
[selectmen@wilbraham-ma.gov](mailto:selectmen@wilbraham-ma.gov)



**TOWN ADMINISTRATOR**  
Nick Breault  
[nbreault@wilbraham-ma.gov](mailto:nbreault@wilbraham-ma.gov)

**BOARD OF SELECTMEN MEETING**  
**MONDAY, NOVEMBER 7, 2016**  
**5:30PM AT TOWN OFFICE BUILDING**  
**AGENDA\***

(\*Originally posted on Thursday, November 3, 2016)

**EXECUTIVE SESSION**

The Board of Selectmen will hold an executive session for the following purposes: Per M.G.L. c. 30A, § 21(a)(2) to conduct a strategy session in preparation for negotiations with non-union personnel; Per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the Board and the chair so declares; Per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the Board and the chair so declares.

**PLEDGE OF ALLEGIANCE**

**APPOINTMENTS WITH THE BOARD**

- 7:00 Tax Classification Hearing – Manual Silva, Principal Assessor
- 7:10 Request for Reserve Fund Transfer – Bryan Litz, Director of the Parks and Recreation Dept.
- 7:15 Public Hearing: Application for Underground Storage of Flammables & Combustible Liquids, Flammable Gases and Solids – Lower Pioneer Valley Educational Corporation, 2045 Boston Road, Wilbraham, MA
- 7:25 Continuation of a Public Hearing Relative to a Petition for Underground Electric Conduits: Primrose Lane #20305837 submitted by National Grid
- 7:35 Consideration of Request to Amend a License Agreement between Town of Wilbraham and Ferrindino Farms – Jerry Ferrindino

**OPEN SESSION --** for topics not reasonably anticipated 48 hours in advance of meeting, such as  
Town Administrator's Report  
Board of Selectmen Updates  
Citizens Open Forum

**OLD BUSINESS**

**NEW BUSINESS**

MGL Chapter 41 Section 111F: Injury on Duty  
Sewer Commitment  
Sewer Abatements  
Senior Tax Work-Off Abatement Program

- Consideration of the Program's Exemption Limit for the FY'2018
- Approval of Positions for FY'2018

Appointment of Electrical Inspector  
Bond Anticipation Note Relative to New Police Station  
Acceptance of Retirement Notice of Fire Chief &  
Authorization to Hire (Replacement) Fire Chief  
Authorization to Hire (Replacement) of On-Call Dispatcher  
Approval of Appointment of Ed Jenkins as DPW Worker

**LICENSING AND OTHER APPROVALS**

**MINUTES OF MEETINGS**

- September 7, 2016 executive
- October 3, 2016 executive
- October 17, 2016 executive
- October 18, 2016
- October 24, 2016
- November 1, 2016
- ~~May 23, 2016~~
- ~~June 6, 2016~~
- ~~June 27, 2016~~
- ~~July 11, 2016~~
- ~~July 25, 2016 executive~~
- ~~August 8, 2016~~
- ~~August 22, 2016~~
- August 24, 2016
- ~~September 12, 2016~~
- ~~September 19, 2016~~
- ~~October 3, 2016~~
- ~~October 17, 2016~~
- ~~November 1, 2016 executive~~

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*Agendas are posted at least 48 hours in advance of a meeting.  
Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

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