

**COMMITTEE NAME:**

**Hampden-Wilbraham Regional School Committee**

**DATE OF MEETING:**

**Thursday, May 4, 2023**

**TIME OF MEETING:**

**6:30 p.m.**

**LOCATION OF MEETING:**

**Minnechaug Regional High School, 621 Main Street, Wilbraham, MA 01095**

**Information and Research Commons and VIA Live Stream on YouTube or ZOOM**

**YOUTUBE:** <https://youtube.com/live/5SxQX6Dn-NA?feature=share>

**ZOOM:** Please click the link below to join the webinar:

<https://hwrso-org.zoom.us/j/89026286052?pwd=QndHT3hkdUZRB0VkdVlS25CNmp4Zz09>

Passcode: 140742

When: May 4, 2023 06:30 PM Eastern Time (US and Canada)

Topic: 2023-05-04 HWRSD SCHOOL COMM MEETING

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

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Webinar ID: 890 2628 6052

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**AGENDA**

1. CALL TO ORDER w/ ROLL CALL (6:30-6:35)
2. PLEDGE OF ALLEGIANCE
3. EXECUTIVE SESSION M.G.L. c. 30A Section 21(a)(7) to comply with, or act under the authority of, any general or special law, specifically Mass. G. L. c. 214, Section 1B; Massachusetts Student Records Law, Mass. G.L. c. 71, Section 34D; Massachusetts Student Records Regulations, 603 CMR 23.00, et seq.; and Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. Section 1232g and 34 CFR Part 99 – *Regarding Student Transfer Requests*; (6:35-6:40)
4. STUDENT REP REPORT, *Molly Brewer and Mackenzie Blair* (6:40-6:45)
5. ASSISTANT SUPERINTENDENT FOR FINANCE, OPERATIONS, AND HUMAN RESOURCES, *Mr. Osborne* (6:45-6:50)
  - a. Monthly Budget Update
6. NEW BUSINESS (6:50-7:20)
  - a. Green Meadows & Mile Tree Playground Update, *Ms. Petit, Principal of MT*
  - b. Grinspoon Winners
  - c. Capstone Presentations

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**In the IRC at Minnechaug Regional High School**

**And VIA Live Stream on YouTube and VIA ZOOM**

**AGENDA**

7. PUBLIC COMMENT (*Due to time constraints, please plan to speak for no more than 2 minutes*) (7:20-7:25)
  - a. In Person
  - b. Link to sign up for Public Comment <https://forms.gle/PvwJocnwiBKiyV6x5>
8. SUBCOMMITTEE UPDATES (7:25-7:30)
  - a. Curriculum Sub Committee-Mrs. Carruana, Chair
  - b. Planning Committee-Mrs. Boudreau, Chair
  - c. Finance & Operations Sub Committee – Dr. Bontempi, Chair
  - d. LPVEC Collaborative Representative – Mrs. Murray
  - e. LPVEC Corporation Representative – Mrs. Boudreau
  - f. Negotiations Sub Committee – Mrs. Boudreau, Chair
  - g. Policy Sub Committee - Ms. Ryan, Chair
    - I. Memorandum on Third Reading and VOTE of Policies:
      - i. POLICY KCD-Public Gifts to Schools
      - ii. POLICY IKF-Graduation Requirements
      - iii. POLICY JH-Student Absences & Excuses
9. CONSENT AGENDA (7:30-7:35)
  - a. Secretary's Report- Approval of Minutes
    - i. School Com Mins 04-27-23
    - ii. School Com Mins 04-26-23
    - iii. School Com Mins 04-26-23
  - b. Warrant
10. SUPERINTENDENT'S UPDATE (7:35-7:40)
  - a. Strategic Plan Update
    - i. MTSS Update
    - ii. Instructional Leadership Update, *Mrs. Curtin, Director of Curriculum, Instruction and Professional Learning*
11. FUTURE AGENDA ITEMS (7:40-7:45)
  - a. What Do We Value
  - b. Middle School Program of Studies
  - c. Safety Audit
  - d. Development Guidance Update
12. ADJOURNMENT

**~NEXT MEETING~**

**Thursday, May 18, 2023 @ 6:30**

**The Public is invited @ 6:15 to a Performance by the Green Meadows Band At Green Meadows School**

Posted by ed  
5/2/2023 2:51 PM