

TOWN OF WILBRAHAM  
240 Springfield Street  
Wilbraham, Massachusetts 01095  
Phone: (413) 596-2800

BOARD OF SELECTMEN  
Robert J. Boilard  
Carolyn F. Brennan  
Theresa J. Goodrich  
[selectmen@wilbraham-ma.gov](mailto:selectmen@wilbraham-ma.gov)



TOWN ADMINISTRATOR  
Nick Breault  
[nbreault@wilbraham-ma.gov](mailto:nbreault@wilbraham-ma.gov)

**BOARD OF SELECTMEN MEETING  
MONDAY, JUNE 14, 2021 3:00 P.M.  
TOWN OFFICE BUILDING, SELECTMEN'S MEETING ROOM  
AGENDA  
(Posted 6/10/2021 and updated 6/11/2021)**

**This meeting is conducted in compliance with Massachusetts Governor Charles D. Baker's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20 signed on March 12, 2020.**

**GOTOMEETING LOGIN INFORMATION TO BE POSTED 6/11/2021.**

**Wilbraham Board of Selectmen Meeting 6/14/21**

**Mon, Jun 14, 2021 3:00 PM - 4:00 PM (EDT)**

**Please join my meeting from your computer, tablet or smartphone.**

**<https://global.gotomeeting.com/join/946562325>**

**You can also dial in using your phone.**

**United States (Toll Free): 1 866 899 4679**

**United States: +1 (571) 317-3116**

**Access Code: 946-562-325**

**New to GoToMeeting? Get the app now and be ready when your first meeting starts:**

**<https://global.gotomeeting.com/install/946562325>**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENT PER MGL c. 30(A), s. 20**

**NEW BUSINESS**

**Bid Award for McIntosh Water Booster System Project**

**Request for transfer from the reserve fund - Wastewater Department**

**Consideration of BoS meeting June 21, 2021**

**LICENSING AND OTHER APPROVAL**

**Application for a Temporary Food Establishment Permit – Firehouse Hot Dogs**

---

*Agendas are posted at least 48 hours in advance of a meeting.*

*Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

---