

COMMUNITY PRESERVATION COMMITTEE MEETING  
Tuesday, June 20, 2023, 6:00 P.M.  
TOWN OFFICE BUILDING  
THIS MEETING WILL BE CONDUCTED IN PERSON

AGENDA

- I. Open Forum/Public Comment
- II. Approval of Meeting Minutes
- III. Discussion of Letter of Acceptance as a Standard Operating Procedure
  - A. Review sample agreement
  - B. Vote
  - C. Discuss sending it to applicants assuming affirmative vote
- IV. Review Outstanding CPA Projects
- V. Correspondence
- VI. Outstanding questions/issues
- VII. Review Action Items from Meeting
- VIII. Set next meeting date for September