

TOWN OF WILBRAHAM  
240 Springfield Street  
Wilbraham, Massachusetts 01095  
Phone: (413) 596-2800

**BOARD OF SELECTMEN**  
Robert J. Boilard  
Carolyn F. Brennan  
Theresa J. Goodrich  
[selectmen@wilbraham-ma.gov](mailto:selectmen@wilbraham-ma.gov)



**TOWN ADMINISTRATOR**  
Nick Breault  
[nbreault@wilbraham-ma.gov](mailto:nbreault@wilbraham-ma.gov)

**BOARD OF SELECTMEN MEETING**  
**MONDAY, SEPTEMBER 27, 2021 6:00 P.M.**  
**TOWN OFFICE BUILDING, SELECTMEN'S MEETING ROOM**  
**AGENDA**

**(Originally Posted 9/23/2021)**

**This meeting will be conducted In Person and via Go To Meeting.**

Wilbraham Board of Selectmen Open Session 9/27/21  
Mon, Sep 27, 2021 7:00 PM - 10:00 PM (EDT)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/488118933>

**You can also dial in using your phone.**

United States (Toll Free): [1 877 309 2073](tel:18773092073)

United States: [+1 \(646\) 749-3129](tel:+16467493129)

**Access Code:** 488-118-933

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/488118933>

**EXECUTIVE SESSION 6:00PM**

The Board of Selectmen will hold an executive session for the following purposes: The Board of Selectmen will hold an executive session for the following purposes: Per M.G.L. c. 30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel--Part-time Contact Tracer; Part-time Dispatchers, Regional Communications Director, part time Adult Services Librarian; per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to collective bargaining—NEPBA Local 120, UPSEU Local 424M, IAFF Local 1847, IUOE Local 98; per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to potential litigation—2682V Boston Road; and per M.G.L. c. 30A, § 21(a)(6) to discuss the deployment of security personnel or devices, or strategies with respect thereto; per M.G.L. c. 214, § 1(B) with respect to an individual's right to privacy; and per M.G.L. c. 30A, § 21(a)(6) to consider the purchase, exchange, lease or value of real property—285 Three Rivers Road, Memorial School, 304V and 404 Stony Hill Road; if the Chairman declares that an open meeting may have a detrimental effect on the bargaining and negotiating positions of the public body.

**OPEN SESSION 7:00PM**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENT PER MGL C. 30(A), S. 20 AND CHAPTER 20 OF THE ACTS OF 2021**

**Consent Agenda Items for September 27, 2021, "W" indicates request of Waiver of Fees for Non-Profit:**

**LICENSING AND OTHER APPROVALS**

Request for Use of Public Property for Special Events – Wilbraham United Church

- ❖ 11<sup>th</sup> Annual Holly Fair, 500 Main Street, Permission for overflow parking access Crane Park/  
Gazebo Park/ Brookmont Dr. – 12/11/21

Application Amendment for a Temporary Food Establishment Permit – The Saucy Mama, LLC

- ❖ Fall Festival at WMS, 466 Stony Hill Road - Amend 8/30/21 motion to change date of event from 9/17/21 to 10/15/21

Application for a Temporary Food Establishment Permit – Cousins Connecticut Truck LLC dba Cousins Maine Lobster

- ❖ Visits to Fieldcrest Brewing Company LLC at 2343 Boston Road - 9/30/21, 10/8/21, 11/12/21, 12/9/21

Request to Place Banners or Signs – Hampden-Wilbraham Partners for Youth Coalition

- ❖ Signage postings from 9/27/21-10/7/21 for "Parenting Now: Tips & Tools for Strengthening Families" event on 10/6/21

Application for a Sec. 14 Special Alcohol License – Fieldcrest Brewing Company, LLC

- ❖ Fern Valley Farms, LLC - 10/2/21, 10/3/21, 10/9/21, 10/10/21

Request for Review of Event in Outdoors (Private Property) – Wilbraham Children's Museum

- ❖ Trunk or Treat event at Fern Valley Farms, LLC - 10/30/21

**MEETING MINUTES**

None.

---

*Agendas are posted at least 48 hours in advance of a meeting.*

*Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

---

**APPOINTMENTS WITH THE BOARD**

7:00 pm - Anthony Gentile, Dispatch Supervisor - Internship opportunity with students from the Smith Vocational High School

**OPEN SESSION** (*for topics not reasonably anticipated 48 hours in advance of meeting, such as :*)

Town Administrator's Report

Board of Selectmen Updates

Citizens Open Forum

**OLD BUSINESS**

Special Town Meeting & Special Town Election

Consideration of Bid Award Recommendation: Fire Sprinklers for DPW Building (Amend motion from 6/28/2021)

Board and Committee appointments

Route 20 Project Update

**NEW BUSINESS**

Retro-pay raise for non-union and part time employees

Acceptance of resignation from Finance Committee – A. Levine

Acceptance of resignation of Firefighter Richard Hatch

Authorization to hire Firefighters

Approval of job description for Regional Communications Director

Approval of hire of part time Adult Services Librarian

Approval of hire of 3 part time dispatchers

---

*Agendas are posted at least 48 hours in advance of a meeting.*

*Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

---