

# **TOWN OF WILBRAHAM**

## **MEETING OF HISTORICAL COMMISSION**

### **AGENDA FOR MEETING OF NOVEMBER 21, 2023**

#### **MAIN CONFERENCE ROOM- 7:00 PM**

- 1\* **MEETING TO BE CALLED TO ORDER-** Meeting to be called to order at 7:00 PM
2. **MEMBERS ATTENDING-** Members and guests to be requested to sign in on form provided;
3. **MINUTES FOR APPROVAL-** Minutes from October meeting will be presented for approval;
4. **BUDGET INFORMATION-** Official budget amount is \$300.00;
5. **ACTIVE PROJECTS-**
  - A. **MEMORIAL SCHOOL-** Secretary Peter wrote PVPC contact Shannon Walsh for Form B update; will advise response at meeting;
  - B. **TINKHAM ROAD CHURCH MONUMENT-** Charlie to advise of project status;
  - C. **HISTORICAL PICS FOR TOWN HALL OFFICES-** Bobbie to advise project status with Sam Boyd relative to pics for Town Administrator's offices;
6. **UNFINISHED BUSINESS-**
  - A. **UNDERGROUND TUNNEL PROJECT-** Ted to advise on possible radar contract pricing and results of Dave Bourcier interacting with Head of School and any site meeting;
  - B. **HISTORICAL SIGNAGE LOCATION-**
    1. **Maple Street Victorian marker-** Charlie to advise sign pricing for CPC app; Peter will have CPC app submission date;
    2. **Agricultural Corridor- Main Street-** Members agreed sign location to be on TOW property adjacent to former Green Acres Farm property on Main Street;
    3. **First Church granite marker-** Wording on original stone to be placed on new marker;
    4. **Pesky Sarpent signage-** Location of actual site needs further research
  - C. **HOLLISTER BUILDING STATUS-** Historical status to be determined;
  - D. **WILBRAHAM HISTORICAL BUILDING STRUCTURES-** Charlie to research State site for missing Wilbraham Historical Buildings;
  - E. **NEW MEMBER RECRUITMENT-** Status of member recruitment;
  - F. **COMMITTEE HISTORICAL STORAGE SPACE-** Access area for member tour;
7. **NEW BUSINESS-**
  - A. **WILBRAHAM MUSICAL HISTORY-** Bob Tourville
  - B. **HOLISTER BLOCK- FORM B-** Refer 6. C above;
  - C. **ANY OTHER?**

**PAGE TWO:**

**8. DATE FOR DECEMBER MEETING- TUESDAY, DECEMBER 12<sup>TH</sup> AT 7:00 PM;**

**9. MEETING ADJOURNMENT-** Meeting to be voted adjourned at \_\_\_\_\_.