

**PLANNING BOARD MEETING
WEDNESDAY | JANUARY 13, 2021 | 6:00 PM
AGENDA**

Documents to be discussed on this agenda will be posted on the Planning Board's page on the Town website
<https://www.wilbraham-ma.gov/849/Meeting-Documents>

NOTICE OF REMOTE PARTICIPATION


This meeting will be conducted by remote participation in compliance with Governor Baker's Emergency Executive Order Suspending Certain Provisions of the Open Meeting Law (MGL c.30A s.20) dated March 12, 2020. Members of the public may access and join this meeting in real time via GoToMeeting video conferencing technology as follows:

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6:00 PM - CALL TO ORDER

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| 1. | APPROVAL OF MINUTES - DECEMBER 16, 2020 | |
| 2. | BUILDING INSPECTOR'S REPORT | |
| 3. | MISCELLANEOUS INFORMATION A. ZONING BY-LAW REVISED PAGES - SUPPLEMENT NO. 29 (OCTOBER 2020) B. STATUS REPORT - JANUARY 2021 |  |
| 4. | 6:15 PM APPT ANTHONY CARNEVALE NANO BREWERY ZONING BY-LAW AMENDMENT PROPOSAL | |
| 5. | 6:30 PM PUBLIC HEARING (CONTINUED FROM 12/16/20) SPECIAL PERMIT APPLICATION (SP20-08) - DETACHED ACCESSORY BUILDING ZIMMERMAN RESIDENCE, 14 BROOKMONT DRIVE | |
| 6. | 6:45 PM PUBLIC HEARING SPECIAL PERMIT APPLICATION (SP20-09) - ACCESSORY IN-LAW APARTMENT MACDONALD RESIDENCE, 1 WHISPER WALK | |
| 7. | 7:00 PM PUBLIC HEARING COOLEY DRIVE EXTENSION SUBDIVISION - LAND OF CHURCH OF THE EPIPHANY - 19V COOLEY DR | |
| 8. | NONSUB PLAN 21-01 LAND OF 2 CRANE PARK, LLC - 466 MAIN STREET, 468-470 MAIN STREET & 6 BURT LANE | |
| 9. | ANNUAL TOWN REPORT FOR 2020 | |
| 10. | CHAPTER 61A NOTICE OF RIGHT OF FIRST REFUSAL - LAND OF MATTHEWS, 186V TINKHAM ROAD | |
| 11. | PLANNING DIRECTOR'S REPORT & PLANNING BOARD UPDATES | |
| 12. | OTHER BUSINESS RESERVED FOR MATTERS THE CHAIR DID NOT REASONABLY ANTICIPATE AT THE TIME OF POSTING | |
| 13. | ADJOURNMENT TO JANUARY 27, 2021 | |

AGENDAS ARE POSTED AT LEAST 48 HOURS IN ADVANCE OF A MEETING. AGENDAS MAY CHANGE TO REFLECT UNFORESEEN BUSINESS; UPDATED AGENDAS WILL BE REPOSTED AS NECESSARY.