

TOWN OF WILBRAHAM  
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Phone: (413) 596-2800

**BOARD OF SELECTMEN**  
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**BOARD OF SELECTMEN MEETING**  
**MONDAY, MAY 17, 2021 6:00 P.M.**  
**TOWN OFFICE BUILDING, SELECTMEN'S MEETING ROOM**  
**AGENDA**  
**(Posted 5/13/2021)**

**This meeting is conducted in compliance with Massachusetts Governor Charles D. Baker's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20 signed on March 12, 2020.**

6:00pm Re-Organization of the Board of Selectmen. The Board of Selectmen will select a Chairman, Vice-Chairman and Clerk.

**EXECUTIVE SESSION 6:00 P.M.**

The Board of Selectmen will hold an executive session for the following purposes: Per M.G.L. c. 30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel –Planning and Community Development Director, All Non-Union Employees; per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares--UPSEU Local 424M, NEPBA Local 120, IAFF Local 1847, IUOE Local 98; and per M.G.L. c. 30A, § 21(a)(6) To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body—96V Lake Drive, 740 Ridge Road.

Wilbraham Board of Selectmen Open Session 5/17/21  
Mon, May 17, 2021 7:00 PM - 10:00 PM (EDT)

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7:00pm Open Session  
Announcement of the Re-Organization of the Board of Selectmen

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENT PER MGL C. 30(A), s. 20**

**APPOINTMENTS WITH THE BOARD**

7:05pm Fire Chief Andrews; Karen Gatchell, Acting Public Health Nurse and Lorri McCool, Health Director – COVID-19 Coronavirus update, Re-opening of Town Hall; Palmer Regional Clinic  
7:15pm L. Peltier, Atheneum Society President - Atheneum Society lease discussion  
7:20pm Annual Town Meeting wrap up  
7:30pm T. Sullivan, Asst. Town Administrator in Budget and Finance/Collector/Treasurer – Bond Anticipation Notes  
7:35pm J. Sasen, Director Veterans' Service – Request for Transfer from the Reserve Fund for Glendale cemetery flagpole & Consideration of gift acceptance from American Legion Post #286

**OPEN SESSION (for topics not reasonably anticipated 48 hours in advance of meeting, such as :)**

Town Administrator's Report  
Board of Selectmen Updates  
Citizens Open Forum

**OLD BUSINESS**

**NEW BUSINESS**

Liaison Assignments  
Nonunion Pay rates FY22  
Chapter 41 Section 111F: Injury on Duty (2)  
2021 Wastewater Service Agreement  
Sewer Commitment  
Acceptance of Finance Committee resignation – T. Murphy  
BoS Summer Meeting Schedule

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*Agendas are posted at least 48 hours in advance of a meeting.*

*Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

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**LICENSING AND OTHER APPROVAL**

Application for a Seasonal Food Establishment – Elaine M. Shepard dba Wicked Good Treats by Elaine  
Application for a Seasonal Food Establishment – Susan M. Burke dba Susie B’s Sweets-N-Treats  
Application for a Seasonal Food Establishment - Berneice W. Dixon dba Sugar D.L.’s Baked Goods  
Application for a Seasonal Food Establishment – Jessica Petit dba Mama Life Oils & Wellness  
Application for a Seasonal Food Establishment – Maureen Dempsey-Basile dba Maureen’s Sweet Shoppe  
Application for a Temporary Food Establishment Permit(s) – Table 3 Restaurant Group, LLC dba The Fork in the Road  
Application for a Temporary Food Establishment Permit(s) – Batch Inc.  
Application and Notice for Charitable Walking or Running Event – 4RUN3  
Application for a Seasonal Camp License 2021 – YMCA of Greater Springfield, Stony Brook Acres Camp  
Application for Permit to Operate a Semi-Public Swimming, Wading, or Special Purpose Pool - YMCA of Greater Springfield, Stony Brook Acres Camp

**MEETING MINUTES**

May 10, 2021 – Open Session

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*Agendas are posted at least 48 hours in advance of a meeting.*

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