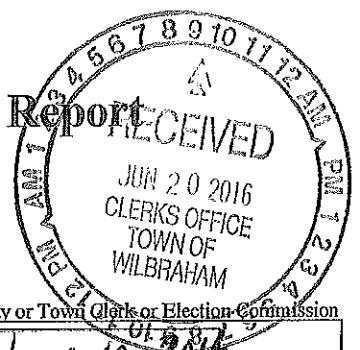




Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: May 3, 2016 Ending Date: June 10, 2016

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Sean F. Kennedy
Candidate Full Name (if applicable)
School Committee - HWRSD
Office Sought and District
3 Blueberry Hill Road, Wilbraham, MA 01095
Residential Address
Telephone Number (optional):

The Committee to Elect Sean F. Kennedy
Committee Name
Mariana Rocha (DeJokato)
Name of Committee Treasurer
3 Blueberry Hill Road, Wilbraham, MA 01095
Committee Mailing Address
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>622.82</u>
Line 2: Total receipts this period (page 3, line 11)	<u>696.73</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1,319.55</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>37.18</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,282.37</u>
Line 6: Total in-kind contributions this period (page 6)	<u>295.97</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>1,162.63</u>
Line 8: Name of bank(s) used:	<u>Chicopee Savings</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mariana Rocha (Treasurer's signature) Date: 6-18-2016

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sean F. Kennedy (Candidate's signature) Date: 6-20-2016

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/3/16	Burkins, Jason A. Wilbraham, MA 01095	100.00	
5/6/16	Orale D. Candaras 643 Tinkham Road Wilbraham, MA 01095	150.00	
5/3/16	Kennedy, Sean F. 3 Blueberry Hill Road Wilbraham, MA 01095	11.00	LOAN (from candidate)
5/6/16	Kennedy, Sean F. 3 Blueberry Hill Road Wilbraham, MA 01095	11.00	LOAN (from candidate)
5/17/16	Kennedy, Sean F. 3 Blueberry Hill Road Wilbraham, MA 01095	11.00	LOAN (from candidate)
5/20/16	Kennedy, Sean F. 3 Blueberry Hill Road Wilbraham, MA 01095	27.08	LOAN (from candidate)
5/21/16	Kennedy, Sean F. 3 Blueberry Hill Road Wilbraham, MA 01095	40.84	LOAN (from candidate)
5/23/16	Kennedy, Sean F. 3 Blueberry Hill Road Wilbraham, MA 01095	245.81	LOAN (from candidate)
5/2/16	Pessolano, Marjorie M. 10 Sylvan Drive Wilbraham, MA 01095	100.00	

Line 9: Total Receipts over \$50 (or listed above) 595.81

Line 10: Total Receipts \$50 and under* (not listed above) 100.92

Line 11: TOTAL RECEIPTS IN THE PERIOD 696.73

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)	
Line 10: Total Receipts \$50 and under* (not listed above)	
Line 11: TOTAL RECEIPTS IN THE PERIOD	

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/15/16	Staples	1690 Boston Road Springfield, MA 01129	Materials - markers, labels, marketing for campaign	37.18
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				37.18
Line 14: TOTAL EXPENDITURES IN THE PERIOD				37.18

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line-13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5/16/16	Christine Goonan	13 Scenic Drive Wilbraham, MA 01095	Postage fee for campaign marketing material	188.00
5/10/16	Jason Burkins	19 Wellfleet Drive Wilbraham, MA 01095	Campaign marketing material - postcards qty: 500	\$ 107.97
Line 15: In-Kind Contributions over \$50 (or listed above)				295.97
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Line 17: TOTAL IN-KIND CONTRIBUTIONS				295.97

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

SCHEDULE D: LIABILITIES

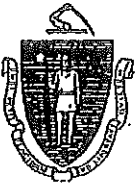
M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
4/18/16	Kennedy, Sean F.	3 Blueberry Hill Road Wilbraham MA 01095	Candidate loan for expenses	723.05
4/24/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	17.68
4/27/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	25.15
5/3/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	50.02
5/3/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	11.00
5/6/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	11.00
5/17/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	11.00
5/20/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	27.68
5/21/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	40.84
5/23/16	Kennedy, Sean F.	3 Blueberry Hill Rd. Wilbraham, MA 01095	Candidate loan for expenses	245.81

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

1,162.63



Commonwealth of Massachusetts

Schedule E
Municipal Form
Disclosure of Assets Statement
Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

CPF ID#

This form should be filed by all candidates and committees with each year end and each dissolution report.

Committee Name: The Committee to Elect Sean F. Kennedy Date of report: 6/17/16

All candidates and committees must fill in Part A or Part B.

Part A:

No assets* were acquired or disposed of by this candidate/committee during the period covered by this statement.

Part B:

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

Table with 5 columns: Asset, Date Acquired, Present Location, Manner Acquired, Cost/Value

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

Table with 5 columns: Asset, Date Acquired, Disposition to: Name and Address, Date and Manner of Disposition, Disposition Value

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee.

*An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

Signed under the penalties of perjury:

Signature of Sean F. Kennedy, Date 6-20-16

Signed under the penalties of perjury:

Signature of Marisa Bokobato, Date 06-18-2016

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.

